




# **MOHAMMAD ALI JAUHAR UNIVERSITY,** **JAUHAR NAGAR, RAMPUR( U.P) -244901**


## **Admission to Doctoral (Ph.D.) Programme (2023-24)**

Applications are invited for admission to Doctoral (Ph.D.) Programme in Management, Commerce, English, Biochemistry, Mathematics, Chemistry, Botany, Physics, and Zoology.

1. Candidates may apply on prescribed application form (available at University Website: ([www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in))) with relevant details till 30<sup>th</sup> of September 2023 by paying fee of Rs. 2000/- by D.D in the name of Mohammad Ali Jauhar University to be generated from any Nationalized Bank payable at Rampur U.P. A hard copy of downloaded application form along with fee must reach the Registrar, Mohammad Ali Jauhar University, Rampur by 30<sup>th</sup> of September 2023. Please write **“APPLICATION FOR DOCTORAL PROGRAMME”** on the envelop.
2. The tentative date of Ph.D. entrance exam will be on 16<sup>th</sup> of October, 2023 at 10:00 A:M at University Premises.
3. **Eligibility:** Master's degree with a minimum of 55% marks (or Grade Point of 6.25, where Grade Point System is followed) in the appropriate field.
  - 3.1- Students who have secured 50% marks in the entrance test are eligible to be called for the interview.
  - 3.2- A relaxation of 5% marks will be allowed in the entrance examination for the candidates belonging to SC/ST/OBC/differently- abled category Economically Weaker Section (EWS) and other categories of candidates as per the decision of the commission from time to time.
4. Fee @Rs. 50,000 (Fifty Thousand) per annum for all subjects.
5. Admissions to the Ph.D. program without "Teacher Fellowship" Will be made on the basis of written test followed by an interview of the qualified candidates on the basis of merit. **(Admissions are subject to the availability of seats).**
6. The candidates qualified NET/SLET//JRF/SRF of UGC/CSIR or equivalent and M.Phill. shall be exempted from the written test.
7. For more details, please visit our website ([www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in))

  
07/09/2023  
**Deputy Registrar**

# Application for Admission to Ph.D Programme (20.....-.....)

		<p><b>MOHAMMAD ALI JAUHAR UNIVERSITY,</b>  <b>JAUHAR NAGAR, RAMPUR U.P. 244901</b>  <i>email: <a href="mailto:registrar@jauharuniversity.edu.in">registrar@jauharuniversity.edu.in</a></i>  <i>website: <a href="http://www.jauharuniversity.edu.in">www.jauharuniversity.edu.in</a></i>  <b>Phone No. +917599361707, +917599361708</b></p>			
		Subject Applied for <input type="text"/>			
1	Candidate's full name (including First Name & Last Name, in Capital letters)	First	<input type="text"/>		(Please affix your recent photograph)
		Middle	<input type="text"/>		
		Last	<input type="text"/>		
		<input type="text"/>			
2	Date of Birth	Date	Month	Year	Age as on the date
3	Nationality				
4	Gender (Male/Female)				
5	Community : (SC/ST/OBC/Minority/General)				
6	Physical Disability (if applicable) Furnish details.				
		If Applicable 'Yes' Yes/No	Percentage of disability Proof enclosed		
a.	Blindness of low vision				
b.	Hearing impairment				
c.	Locomotor disability or cerebral palsy (included all cases of orthopedically handicapped)				
7	Father's Name				
8	Mother's Name				
9	Name of Spouse, if married				
10	Complete correspondence addresses (Present & Permenent)				
	Present address (With pincode)				





15.	Seminars/Conferences/Work shops/Training Programs/ other curricular activities etc. (please enclose separate list giving details)	National level No.	International level No.	Total No.	Proofs enclosed Yes/No		
Attended							
Papers published							

### 16. Declaration

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at my end, my candidature may be cancelled without assigning any reason thereof.

Date:.....

Signature of applicant

## **17. Employer Certificate**

17. Endorsement by the Employer(for in service candidates only)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer of the Organisation/Institute in the case of the in-serve candidate whether in permanent or temporary capacity).

Forwarded to Registrar, Mohammad Ali Jauhar University, Rampur for necessary action.

This is hereby certified that the application of Mr./Mrs./Ms. ...., who has submitted this application for admission to Ph.D Programme in MAJU has been working in this organization namely as ..... in the Post of..... in temporary/permanent capacity with effect from..... band or Rs. ....He/She is drawing a basic pay of Rs..... His/Her next increment is due on.....

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by MAJU, Rampur

(Signature of the forwarding officer) .....

Name: .....

Designation: .....

Place: .....

Date: .....