



## MOHAMMAD ALI JAUHAR UNIVERSITY

JAUHAR NAGAR, SIGHAN KHERA, RAMPUR (UP) 244901.

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website:- [www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in)





### Admission to Doctoral (Ph.D.) Programme

Applications are invited for admission to Doctoral (Ph.D.) Programme in Management, Commerce, English, Biochemistry, Maths, Chemistry, Botany, Zoology, Pharmacy and Urdu.

1. Candidates may apply on prescribed application form (available at University Website: ([www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in)) with relevant details from 15<sup>th</sup> January 2017 to 15<sup>th</sup> February 2017 by paying fee Rs. 1000/- by D.D in the name of Mohammad Ali Jauhar University to be generated from any Nationalized Bank payable at Rampur U.P. A hard copy of downloaded application form along with fee must reach the Registrar, Mohammad Ali Jauhar University, Rampur by 15<sup>th</sup> February 2017. Please subscribe on the envelop “**APPLICATION FOR DOCTORAL PROGRAMME**”.
2. **Eligibility:** Master’s degree with a minimum 55% marks (or Grade Point 6.25, where Grade Point System is followed) in the appropriate field.
3. Fee @Rs. 50,000(Fifty Thousand) per semester.
4. Admissions to the Ph.D. Program without “Teacher Fellowship” will be made on the basis of written test followed by an interview of the qualified candidates on the basis of merit. (Admission are subject to availability of seats).
5. The candidates qualified NET/SLET//JRF/SRF of UGC/CSIR or equivalent and M.Phil. shall be exempted from the written test.
6. For more details, please visit our website ([www.jauharuniversity.edu.in](http://www.jauharuniversity.edu.in) )

Registrar

## Application for Admission to Ph.D. Programme (2017)

	<p><b>MOHAMMAD ALI JAUHAR UNIVERSITY</b> RAMPUR 244901, U.P.</p> <p><b>E-mail: <a href="mailto:majur786@gmail.com">majur786@gmail.com</a></b>  <b><a href="mailto:registrar@jauharuniversity.edu.in">registrar@jauharuniversity.edu.in</a></b>  <b><a href="http://www.jauharuniversity.edu.in">www.jauharuniversity.edu.in</a></b></p> <p><b>Phone No. 0595-2328786/07599361707/08</b></p>				
1	<p>Candidate's full name (including First Name &amp; Last Name in Capital letters)</p> <p>First <input style="width: 150px;" type="text"/></p> <p>Middle <input style="width: 150px;" type="text"/></p> <p>Last <input style="width: 150px;" type="text"/></p>	(Please affix your recent photograph)			
2	Date of Birth	Date	Month	Year	Age as on the date
3	Nationality				
4	Gender (Male/Female)				
5	Community : (SC/ST/OBC/Muslim Minority/General)				
6	Physical Disability (if applicable) Furnish details:				
	If Applicable 'Yes'	Percentage of disability		Proof enclosed Yes/No	
	a) Blindness of low vision				
	b) Hearing impairment				
	c) Locomotor disability or cerebral palsy (included all cases of orthopedically handicapped)				
7	Father's Name				
8	Mother's Name				
9	Name of Spouse				

10	Address:					
	Correspondence Address					
	House No. ....					
	City/Districts.....			Pin Code.....		
	State.....			Country .....		
	Mobile.....			E-mail.....		
	Permanent Address					
	House No. ....					
	City/Districts.....			Pin Code.....		
	State.....			Country .....		
	Mobile.....			E-mail.....		
11	Names & complete postal addresses of referees:					
	Referee 1:			Referee 2:		
	Email.....			Email.....		
	Mobile.....			Mobile.....		
12	Academic Qualification (from 10 <sup>th</sup> onward)					
	Exam. Passed	Name of the Board/University	Year of passing	Division & Percentage	Subjects	Proof enclosed Yes/No
	10 <sup>th</sup>					
	10+2					
	UG					
	PG					
	M.Phil.					
	Any Other					
13	Other Exams (if any) NET/SLET/JRF/SRF/GATE					
	Name of the Exam.....	Sponsored by.....	Year.....	Percentile.....		

14	Experience (including present position) copies of service certificates obtained from employers must be enclosed.							
	S. N.	Position held	Organization Name & Address	From (DD-MM-YYYY)	To (DD-MM-YYYY)	Total year/months	Job description (Nature of work/duties)	Proof enclosed Yes/No
	1.							
	2.							
	3.							
	4.							
	5.							
	6.							
15	Seminars/Conferences/Workshops /Training Programs/ other curricular activities etc. (please enclose separate list giving details)			National	International	Total	Proofs enclosed Yes/No	
	Attended							
	Papers published							

### DECLARATION

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. If anything is found false at my end, my candidature may be cancelled without assigning any reason thereof.

Date.....

.....  
Signature of the Applicant

## EMPLOYER CERTIFICATE

Endorsement by the Employer (for in service candidates only)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer of the Organization/Institute in the case of the in-service candidate whether in permanent or temporary capacity).

Forwarded to Registrar, Mohammad Ali Jauhar University, Rampur for necessary action.

This is hereby certified that the application of Mr./Mrs./Ms. ...., who has submitted this application for admission to Ph.D. Programme in MAJU has been working in this organization namely as ..... in the post of ..... in temporary/permanent capacity with effect from ..... band, so Rs..... He/She is drawing a basic pay of Rs..... His/her next increment is due on.....

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by MAJU, Rampur

.....  
(Signature of the forwarding officer)  
Name .....  
Designation .....  
Place .....  
Date .....